

From: ["Ott, Toney" </O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP \(FYDIBOHF23SPDLT\)/CN=RECIPIENTS/CN=ABF059EAF2AB4028BB606697CEE38A84-OTT, TONEY>](#)
To: [Truskowski](#)
[Brent](#)
CC:
Date: 11/13/2013 2:05:24 PM
Subject: FW: Draft JD Letter - Climax Molybdenum

Do I have this letter?

Toney

-----Original Message-----

From: Truskowski, Brent
Sent: Thursday, August 29, 2013 10:38 AM
To: Hamilton, Karen; McCarthy, Julia; Ott, Toney; Hadas Raanan-Kiperwas; Bunch, William
Subject: RE: Draft JD Letter - Climax Molybdenum

Did and done! Thanks though.

Brent Truskowski
Environmental Engineer
Acting RMP Coordinator
Emergency Response and Preparedness Program Environmental Protection Agency, Region 8
303-312-6235

-----Original Message-----

From: Hamilton, Karen
Sent: Thursday, August 29, 2013 10:38 AM
To: Truskowski, Brent; McCarthy, Julia; Ott, Toney; Hadas Raanan-Kiperwas; Bunch, William
Subject: RE: Draft JD Letter - Climax Molybdenum

I can pdf for y'all

-----Original Message-----

From: Truskowski, Brent

Sent: Thursday, August 29, 2013 10:09 AM

To: McCarthy, Julia; Ott, Toney; Hadas Raanan-Kiperwas; Hamilton, Karen; Bunch, William

Subject: RE: Draft JD Letter - Climax Molybdenum

I suppose you want a pdf. I left a copy on your desk, but that doesn't do any good if you are telecommuting now does it?

Brent Truskowski

Environmental Engineer

Acting RMP Coordinator

Emergency Response and Preparedness Program Environmental Protection Agency, Region 8

303-312-6235

-----Original Message-----

From: McCarthy, Julia

Sent: Thursday, August 29, 2013 9:58 AM

To: Truskowski, Brent; Ott, Toney; Hadas Raanan-Kiperwas; Hamilton, Karen; Bunch, William

Subject: RE: Draft JD Letter - Climax Molybdenum

Brent and Toney,

Did this JD letter ever get finalized in February? If so, can you please send me a final version? I'm working on my field report for the Corps...

Thanks,

Julia

From: Truskowski, Brent

Sent: Wednesday, February 20, 2013 3:18 PM

To: Ott, Toney; Hadas Raanan-Kiperwas; Hanley, Jim; Perkins, Erin; Hamilton, Karen; Bunch, William; McCarthy, Julia

Subject: FW: Draft JD Letter - Climax Molybdenum

I think I got everyone, Hadas please forward to the other HQ folks. Lesley is hoping for comments by COB Friday, but it sounds like I could get it moved

to early next week. Let me know if the Friday deadline is doable.

Thanks.

Brent Truskowski
Environmental Engineer
Project Officer
Aquatic Resource Protection and Accountability Unit Environmental Protection Agency, Region 8
303-312-6235

-----Original Message-----

From: McWhirter, Lesley A SPK [mailto:Lesley.A.McWhirter@usace.army.mil]

Sent: Wednesday, February 20, 2013 3:11 PM

To: Truskowski, Brent

Subject: This portion is redacted and referred to the
Corp. of Engineers

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

This portion is redacted and referred to the Corp. of Engineers

[Redacted]

[Redacted]